

PUNJAB SCHOOL EDUCATION BOARD

Sr. No.....

Price Rs 1000/-

Application for internal printing (magazine, form, open school lessons, registers, envelopes, file covers, flappers etc.).

The application form should be neatly and correctly filled up. Incomplete form will not be entertained. Any of the particulars is found incorrect/concealment of information, the application of the press/firm will be cancelled.

Name of Printing Press/ Firm _____

Complete address with phone no/Fax/e-mail. _____

Vat No./ TIN No: _____

1. N.S.I.C./D.I.C./S.S.I. Registration Certificate date & year _____

2. Declaration/Registration Certificate: Date & year _____

3. Detail of machine with capacity

Four color machine	Capacity per day (Ream)	Two color machine	Capacity per day (Ream)	Single color	Capacity per day (Ream)

2. Processing & Composing Apparatus:

2.1 Photo cameras/ Scanners _____

2.2 Plate Making apparatus _____

2.3 Laser Type Setting/D.T.P. _____

3. Paper Storage capacity _____

4. Details of Binding Equipments:

4.1 Number of cutting machines _____

4.2 Number of automatic folding machines _____

4.3 Number of stitching machines _____

4.4 Number of Perfect Binding machines

with minimum three clamps _____

5. Details of Man power engaged in Firm/Press:

5.1 Number of persons engaged in office _____

5.2 Number of persons engaged in processing Section _____

5.3 Number of persons engaged in printing section _____

5.4 Number of persons engaged in Binding Section _____

Electricity Power octail

6.1 Capacity of power _____

5.2 Capacity of Generator _____

5.3 Documents submitted by the printing press.

(i). _____ (ii). _____

(iii). _____ (iv). _____

7. Any other information _____

Verification

I / we _____ solely affirm and declare that the contents of the above affidavit are true and correct and no part of it is false and nothing has been concealed therefore.

Place _____

Dated _____

Signature of the Printer
with rubber seal of the firm

FOR OFFICE USE ONLY

Receipt No.....

Dated.....

Drafts No.....

Dated.....

Branch.....

Assistant

Registration Card No..... Dated has been issued.

Superintendent