

**CLASS XII
PHILOSOPHY
SEMESTER-1
Structure of Question Paper**

Time: 3 Hours

Marks 70
CCE/Internal Assessment. 10

1. **Objective type question no.1** will carry 10 marks and cover the whole syllabus prescribed for semester 1.
-it will consist of 10 question of 1 mark each.
-question such as Yes/No fill in blanks ,Multiple choice ,True/False will be asked in objective type question.
2. Six questions, two from each unit will be asked. The student will be required to attempt four questions, at least one question from each unit. Each question will carry 15 marks. An answer will be is 150 words or more.
3. There will be seven questions in all.

**SEMESTER-1
SYLLABUS**

- (i) Scientific Method: its nature; difference between this method and common sense thinking.
- (ii) Hypothesis: Its meaning, its place in scientific method; formulation of a relevant hypothesis.
- (iii) Explanation: its meaning, popular and scientific explanation, kinds and limits of scientific explanation.

**SEMESTER-II
Structure of question paper**

Time: 3 Hours

Marks 100
CCE/Internal Assessment 20

1. Objective type question no. 1 will carry 20 marks.
It will cover the whole syllabus prescribed for semester I &II. It will consist of 20 questions of I mark each. Other instructions are the same as that of semester I.
2. Ten questions atleast two from each unit will be asked. The student will be required to attempt five questions, one from each unit. Each question will carry 16 marks. An answer will be in 150 words or more.
3. There will be 11 questions in all.

**SEMESTER II
SYLLABUS**

- (i) Propositions: Meaning /traditional, analysis of propositions, Various Divisions of propositions. Inference: Its Nature and Kinds- Immediate Inference, opposition, observation and conversion.
- (ii) Knowledge: Sources of Knowledge, Nature and theories of truth.
- (iii) Schools of Philosophy: Idealism and Materialism.
- (iv) Indian Philosophy: Its nature and salient features.
- (v) (a) The Philosophy of Bhagwad-Gita-Karma Yoga
(b) Sikhism: Its salient features; concepts of Sewa.