

## Brief Bio-data

**Dr. Balwinder Singh**  
**Secretary**

Punjab School Education Board, S.A.S. Nagar, Mohali

E-Mail:- bss\_gnc@rediffmail.com

D.O.B:- 25-07-1955



- ❖ **Qualifications:- M.A. (English), M.Phil., Ph.D.**
- ❖ **Experience as College Principal-** 10 yrs two months. (a , b)
  - a) 6 years at Shri Guru Angad Dev College, Khadoor Sahib, Pb Govt. aided & G.N.D University affiliated - Selection made by Govt. & University Panel.
  - b) 4 years 2 months at Guru Nanak College, Batala, Pb. Govt. aided and G.N.D University affiliated, Selection made by Govt. and University Panel.
- ❖ **Experience as College Lecturer- 21 yrs.**  
As Lecturer in English at S.N. College, Qadian, Gurdaspur Govt. aided and G.N.D University affiliated, Selection by Govt. & University Panel.
- ❖ **Publications:-**
  1. Walt Whitman as a Poet: A critical study of his Major Poems
  2. Ph.D. abstract in GNDU's Pb. Journal of English Studies-2001

### **International/National Seminars:-**

- **World conference** of AIAER on Professional Development of Teachers and Teacher Educators-2010
- **International Conference** on Environment Challenges-2010
- Educon-2009, **World Conference** of AIAER on Higher Education: Need for Priam Variate Reforms.
- Educon-2008, **International Conference** on INTERNATIONALIZING HIGHER EDUCATION.
- Educon-2005, International Conference on GATS & EDUCATION
- "NEED FOR SHARING HEALTHY PRACTICES AMONG INSTITUTIONS OF HIGHER LEARNING" National Seminar.
- **"FOLK RELIGION & SOCIETY : PRESENT PERSPECTIVE"**.
- **"GATS AND HIGHER EDUCATION"** National Seminar.
- "CONSUMER PROTECTION ACT AND CONSUMER RIGHTS AWARENESS ISSUES". National Seminar.

### **International Musical Competition 2006 ( Under my Principalship)**

Bhangra & Gidha teams for the second time participated in the International Musical Competition in North Wales, U.K. competition and bagged two third positions, one fourth and one fifth position.

### **International Musical Competition 2005(Under my Principalship)**

Bhangra & Gidha teams participated in the International Musical Competition held at North Wales in U.K. The teams bagged second position in Folk Dance (individual) and third position in Group Song.

### **Sur Taal by Punjab Govt:- Second position by Bhangra team**

**(Under my Principalship)**

### **G.N.D.U. Youth Festivals:- (B-Division) (Under my Principalship)**

- Over All Championship trophy 2001-02 (first), Men & 2nd Women
- Over All Championship trophy 2002-03 (first), Men & 2nd Women.
- Over All Championship trophy 2003-04 (third), Men
- Over All Championship trophy 2004-05 (first), Men
- Over All Championship trophy 2005-06 (first), Men
- Runners up trophy in PECHA BHANGRE DA by P.T.C. 2010
- Over All Championship trophy 3rd in G.N.D.U Youth Festival:-2010-11

### **G.N.D.U. SPORTS COMPETITIONS:- (B-Division) (Under my Principalship)**

- Over All Championship trophy 2nd 2008-09
- Over All Championship trophy 2nd 2009-10
- Over All Championship trophy 2nd 2010-11

### **Appreciation Letters:-**

- ✓ Director, Youth Welfare, GNDU Amritsar-2001
- ✓ Vice Chancellor, GND Univ. Amritsar-2003
- ✓ Secretary, Punjab Sangeet Natak Academy, Chandigarh-2004
- ✓ All India Tug-of-War Federation-2004
- ✓ Punjab Volleyball Association-2004
- ✓ Punjab State Carom Association-2005
- ✓ Principal, Army Public School, Dhilwan, Kapurthala-2005
- ✓ Commanding Officer, 11 Battalian-2005
- ✓ Commanding Officer, 11 Battalian-2006
- ✓ Hon. Gen. Secretary, Malkhamb Federation of India-2006

- ✓ Hon, Secretary, Chief Khalsa Diwan, Amritsar-2007
- ✓ Honored by ABVP-2010
- ✓ Honoured by ABVP-2012
- ✓ Honoured by International Religious Function at Gurdaspur 2013.

### **Nominations/Appointments:-**

- ✓ Nominated Member, Youth Welfare Advisory Committee GNDU for the session 2003-04, 2004-05
- ✓ Appointed Judge by Punjab University for Bhangra Competitions
- ✓ Appointed Flying squad in-charge by PTU, Jalandhar
- ✓ Appointed member, affiliation committee, by PSEB, Mohali, Chandigarh.
- ✓ Nominated Member Sports Committee, G.N.D.U (Executive), 2009-10
- ✓ Elected President, Sports Committee, G.N.D.U. 2010-11
- ✓ Member, State Education Advisory Board, Punjab 2011-12, 2012-13

### **AWARDS:-**

- **SHIKSHA RATTAN AWARD** : Institute of Economics Studies, New Delhi for outstanding performance in the field of Education-2005.
- **Nagrik Sanman** : for outstanding achievements and accomplishments in the field of academics on by Rama Kala Manderm Pathankot, Punjab, India-2005
- **Jewel of India Award** : by Indian Solidarity Council, New Delhi for the outstanding achievements in the field of education-2006
- **Life Time Achievement Award** : by International Institute of Education & Management for exceptional caliber and outstanding performance-2006.
- **Rashtria Vidya Suraswati Puraskar** : by International Institute of Education & management for outstanding performance in the field of Education-2007.
- **Roll of Honour by B.K.Birla Centre of Education, Pune-2009**
- **Sanman Patar** by Akhil Bhartia Vidhiarthi Prishad, Chandigarh-2010
- **Sanman Patar** by Akhil Bhartia Vidhiarthi Prishad, Chandigarh-2012

**Resi:- 393 A, New Partap Nagar  
Gali No.3, G.T.Road,  
Amritsar .**

**Dr. Balwinder Singh**